NATIONAL PORTAL OF INDIA

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School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | st.elizabeth english medium school |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931088 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76061 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ponganamgad, kurichikkara.p.o , thrissur, kerala, THRISSUR , KERALA - 680028 |
| 5 | PRINCIPAL NAME | MARTINA VAZHAPPILLY |
| 6 | PRINCIPAL QUALIFICATION | m.a , b.ed |
| 7 | SCHOOL EMAIL ID | st.elizabethenglishmediumschool@yahoo.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9188845073 |

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B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://stelizabethschool.net/wp- content/uploads/2022/11/AFFILIATION- LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://stelizabethschool.net/wp- content/uploads/2023/07/2-Trust- CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://stelizabethschool.net/wp- content/uploads/2023/07/3-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://stelizabethschool.net/wp- content/uploads/2023/07/Recoognation- certificate-3.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://stelizabethschool.net/wp- content/uploads/2023/07/5-Building- Saftey-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://stelizabethschool.net/wp- content/uploads/2023/07/6-Fire-Saftey.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://stelizabethschool.net/wp- content/uploads/2023/07/7-DEO- CERTIFICATE.pdf |
|---|--|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://stelizabethschool.net/wp- content/uploads/2023/07/8-Health-Water- Sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://stelizabethschool.net/wp- content/uploads/2023/07/FEE- STRUCTURE_compressed.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://stelizabethschool.net/wp- content/uploads/2023/07/calendar-2023- 2024_compressed.pdf |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://stelizabethschool.net/wp- content/uploads/2023/07/NEW-SCHOOL- MANAGING-COMMITTE_compressed.pdf |
|-----------|---|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://stelizabethschool.net/wp- content/uploads/2023/07/NEW-PTA- EXECUTIVE_compressed.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://stelizabethschool.net/wp- content/uploads/2023/07/NEW-X- RESULT_compressed.pdf |
| D : ST/ | AFF (TEACHING) : | |
| SL NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | MARTINA VAZHAPPILLY |
| 2 | TOTAL NO. OF TEACHERS | 27 |

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TEACHERS SECTION RATIO

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| 4 | DETAILS OF SPECIAL EDUCATOR | AKHILA DAS P P , B A , MASWDSA |
|---|---|--------------------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | LIJI K J , M.Sc PSYCHOLOGY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 18 | 18 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12181 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 947 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING | 6 & 448 |

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| 4 | INTERNET FACILITY | YES |
|---|---|------------------------------|
| 5 | NO. OF GIRLS TOILETS | 26 |
| 6 | NO. OF BOYS TOILETS | 42 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/-N3lir3QiW0 |
| | SAVE PI | DF |